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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Hansen, et al. Examiner: NYA  
Serial No.: 10/076,363 Group Art Unit: 1645  
Filed: February 15, 2002  
For: SYSTEM FOR AXIAL PATTERN ANALYSIS OF MULTICELLULAR ORGANISMS

Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner For Patents, Washington, D.C. 20231 on April 30, 2002

TRANSMITTAL

Kathy West Flagler

Enclosed please find the following documents regarding the above-referenced matter:

- 1) Statement Filed Pursuant to the Duty of Disclosure  
Under 37 C.F.R. §1.56, 1.97 and 1.98 (5 pages);
- 2) Information Disclosure Statement (Form PTO-1449) (2 pages.);
- 3) Cited Art;
- 4) Return Postcard.

Please charge any fees or credit any overpayments to our Deposit Account No. 03-1721.

Respectfully submitted,

Dated: 4/6/2002



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